

ASHBOURNE TOWN COUNCIL Town Hall, ASHBOURNE, Derbyshire, DE6 1ES Tel: 01335 342291

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6 August 2024

To: The Mayor, Deputy Mayor and Members of Ashbourne Town Council

Dear Councillor,

You are summoned to attend the meeting of the **Community & Environment Committee** of Ashbourne Town Council to be held at **7.00pm** on **Tuesday 13 August 2024** in the Council Chamber, Town Hall, Ashbourne.

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Council Chamber.

Yours sincerely

Carole Dean Town Clerk

- 1) Apologies for absence.
- 2) Variation of Order of Business.
- 3) Declaration of Members Interests.

This is to enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

- 4) To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest
- 5) Public Questions and Comments (3 Minutes per speaker a maximum 15 Minutes in total)
- a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on any matters.
- b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 6) Spraying of Weeds and Hedge Cutting.
- a) Members to discuss answering questions and comments raised by DDDC Cllr Lees regarding weed spraying in public areas and hedge cutting on private land.
- b) Members to agree and decided whether any regulations / policies or laws have been broken and agree on any course of action (if applicable).

- 7) Christmas 2024
- a) Update from Cllr Bates on the Christmas Committee meeting on Tuesday 23 July.
- b) Members to consider whether to have Solar Christmas Tree's as in previous years.
- c) Update on Charity Stall's; Commercial Stalls and food vendors for the event.
- 8) Members to consider whether to update and or amend the Town Council's Heritage Maps.

 (An A1 size map will be available at the meeting for Members to suggest any updates or amendments).
- 9) Members to consider and respond to an event enquiry for Ashbourne Cricket Club Junior Presentation & Sponsor's Day to be held 15 September; 11.00 19.00 includes set up and take down times.
- 10) Members to consider and respond to an event enquiry for Ashbourne Rugby Club Golf Fun Day to be held 1September; 12.30 18.30 includes set up and take down times.
- 11) Update from Members on the outline events for the 80th Anniversary of the end of WWII.
- **12)** Chair to sign the Minutes (Previously approved and ratified).