



ASHBOURNE TOWN COUNCIL
Town Hall, ASHBOURNE, Derbyshire, DE6 1ES
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3rd September 2024

To: The Mayor, Deputy Mayor and Members of Ashbourne Town Council

Dear Councillor,

You are summoned to attend the meeting of the **Community & Environment Committee** of Ashbourne Town Council to be held at **7.00pm on Tuesday 10 September 2024** in the Council Chamber, Town Hall, Ashbourne.

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate). These will be available in the Council Chamber.

Yours sincerely

Carole Dean
Town Clerk

- 1) **Apologies for absence.**
- 2) **Variation of Order of Business.**
- 3) **Declaration of Members Interests.**

This is to enable Members to declare the existence and nature of any Disclosable Pecuniary Interest they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

- 4) **To receive and approve requests for dispensations from members on matters in which they have a Disclosable Pecuniary Interest**
- 5) **Public Questions and Comments – (3 Minutes per speaker a maximum 15 Minutes in total)**
 - a) A period of not more than fifteen minutes will be made available for members of the public and Members of the Council to comment on any matters.
 - b) If the Police Liaison Officer, a County Council or District Council Member is in attendance they will be given the opportunity to raise any relevant matter.
- 6) **Update on the Fireworks Event Friday 1st November 2024.**
 - a) Members to advise who will meet with the Fun Fair on Thursday 31st October in relation to setting up and prevent cars from parking on Cokayne Avenue car park once the closure is in place. Members to note maximum of four members are required to assist.
 - b) Members to advise who will meet with the Fireworks Company on Friday 1st November (the approximate time will be given nearer the date, usually around lunchtime).
 - c) Members to advise availability to steward the event. Members to note this is a Town Council Event and all Members are asked to assist.
 - d) Members to advise availability for litter picking and clearing up on Saturday 2nd November.

Members to note this is a Town Council Event and all Members are asked to assist.

7) Christmas 2024

a) Update on the event.

**8) Update from Members on the outline events for the 80th Anniversary of the end of WWII.
VE Day celebration for 2025 - Members are asked to read the information on the event at the link
and also the guide to taking part. <https://www.veday80.org.uk/>**

a) Members to agree the date for the Town Council's event.

b) Members to agree whether to light the Beacon in-line with the official lighting on Thursday 8th
May 2025 at 9.30pm.

c) Members to give outline details for the event.

**9) From DDDC – Event Enquiry for use of Ashbourne Park 22nd September 1:00 pm to 3:00 pm for Duck
Race (set up times 11:00 am to 4:00 pm) – (attached)**

10) Members to note the NOX results from DDDC (attached)

11) From DDDC – Temporary Traveller Site Consultation (emailed)

12) Chair to sign the Minutes (Previously approved and ratified).

PROVISIONAL ENQUIRY FORM

Please complete all sections. If sections are not applicable please put N/A.

1. Proposed event location	Ashbourne Park																	
2. Event Name	Duck Race																	
3. Date of Event	22 September 2024																	
4. Time of Event	From 1.00pm	To 3.00pm																
5. Date & Time of set up and take down	Set up: Date 22.9.24 Time 11.00am Take down: Date 22.9.24 Time 4.00pm																	
6. Layout of Site/Plan of Area Required (please complete on a separate sheet)																		
7. Anticipated Attendance (including audience profile)	150																	
8. Activities: (please tick all relevant boxes)	<table border="0"> <tr> <td>Sale of alcohol</td> <td><input type="checkbox"/></td> <td>Provision of food or beverages</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Entertainment</td> <td><input type="checkbox"/></td> <td>Trading in the street</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Live animals</td> <td><input type="checkbox"/></td> <td>Fireworks</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Gambling (lotteries/raffles/tombola)</td> <td><input type="checkbox"/></td> <td>Money collections (bucket/charity)</td> <td><input type="checkbox"/></td> </tr> </table>		Sale of alcohol	<input type="checkbox"/>	Provision of food or beverages	<input type="checkbox"/>	Entertainment	<input type="checkbox"/>	Trading in the street	<input type="checkbox"/>	Live animals	<input type="checkbox"/>	Fireworks	<input type="checkbox"/>	Gambling (lotteries/raffles/tombola)	<input type="checkbox"/>	Money collections (bucket/charity)	<input type="checkbox"/>
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9. Will your event include:	<table border="0"> <tr> <td>Stage</td> <td><input type="checkbox"/></td> <td>Fairground rides</td> <td><input type="checkbox"/></td> </tr> <tr> <td>Temporary structures e.g. marquees/gazebos</td> <td><input type="checkbox"/></td> <td>Inflatables*</td> <td><input type="checkbox"/></td> </tr> </table>		Stage	<input type="checkbox"/>	Fairground rides	<input type="checkbox"/>	Temporary structures e.g. marquees/gazebos	<input type="checkbox"/>	Inflatables*	<input type="checkbox"/>								
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10. Do you require any of the following services:																		
a) hire of market stalls** (please enter amount/delivery/collection times in 13 below)	/NO																	
b) hire of other equipment	/NO																	
c) extra toilet cleaning/opening hours (please enter times in 13 below)	/NO																	
d) use of sports pavilion	/NO																	
11. Is your event a:																		
a) Community Event	YES																	
b) Commercial Event	/NO																	
c) Fundraiser	YES/																	
d) Other (please give more detail)	YES/NO																	
12. Will your community event involve trading and sale of goods?	No																	

13. Description of proposed event A Duck Race will be held for families in the park. Numbered ducks (up to 150) will be released at the top bridge and left to flow downstream where they will be captured before entering the culvert

Please include details for 10. above

14. APPLICANT CONTACT DETAILS

Contact Name	[REDACTED]
Address	[REDACTED]
Telephone Number/s	[REDACTED]
Email	friendsofashbournepark@gmail.com
Name/s of person/s signing the licence	[REDACTED]
Name of Organisation/Company/Charity	Friends of Ashbourne Park
Company Registration Number	
Address (if different from above)	

2024 Results µg/m3

Grid references	Site	Tube ref.	Jan-23	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
SK170463 E:4170936 N:346321	38/40 Station Street, Ashbourne	24	34.68	32.62	28.97	28.87	31.94	31.43	29.53					
SK180467 E:418040 N:346702	16 St Johns Street, Ashbourne	30	28.01	29.99	25.75	23.95	26.39	23.03	23.06					
SK181463 E:418146 N:346379	22A Sturston Street, Ashbourne	29	32.74		27.77	27.43	26.90	23.56	24.12					
SK181467 E:418149 N:346790	54 St Johns St, Ashbourne	31	25.68	24.71	21.60	19.35	19.97	16.20	18.80					
SK179469 E:417988 N:346935	12 Buxton Road, Ashbourne	12	39.16	41.56	36.38	41.87	39.58	41.28	36.64					
SK179470 E:417931 N:347074	Crossroads, Buxton Rd, Ashbourne	37	50.07	56.60	55.15	69.01	62.48	66.19	63.84					
SK179470 E:417951 N:347038	Cancer Research Shop, Ashbourne	9	29.17	25.38	21.90	22.38	21.03	24.75	18.85					
SK179470 E:417951 N:347039	Ashbourne Park	26	12.10	9.65		5.83	5.63		5.65					
SK179470 E:417916 N:347069	Lampost 1659 North Avenue, Ashbourne	38	21.01	20.88	23.86		30.77	13.77	17.49					
SK179470 E:417916 N:347070	13 Buxton Road	41	28.06	24.28	24.99	22.75	26.26	16.77	20.00					

SK179470 E:417916 N:347071	opp Victoria Court, Buxton Road	42	49.83	49.82	45.57	51.51	48.73	54.24	53.56				
SK179470 E:417916 N:347072	Crossroads Buxton Road 2	43	57.01	59.16		60.80		61.05	58.70				